

THE COMMUNITY
CHURCH OF
DOUGLASTON

**“Then those who went ahead and
those who followed were shouting,
‘Hosanna! Blessed is he who comes
in the name of the Lord ...
Hosanna in the highest heaven!’
Mark 11:9-10**

**“ ... but they kept shouting,
‘Crucify, crucify him!’
Luke 23:21**

Welcomed a king, crucified a criminal.

April 4, 2004
Palm - Passion Sunday

Rev. Steven Everett, Senior Pastor
Adrienne Flipse Hausch, Associate Pastor
Gerald Anders, Choir Director

PALM/PASSION SUNDAY

FOUR BELL PEAL ON THE LEONHARDT MEMORIAL CARILLON

HANDBELL CHOIR: **Into the Woods My Master Went**
 All Glory, Laud and Honor
 MARGUERITE ESPADA, *DIRECTOR*

RINGING OF THE WESLEY MEMORIAL BELL

The Approach to God

INTROIT **Hosanna for Palm Sunday** *Ann Dohms*
 Hosanna to the Son of David! Blessed is He who comes in the name of the Lord!
 O King of Israel! Hosanna in the highest!

PROCLAMATION OF THE ENTRY INTO JERUSALEM **Mark 11:1-11**

When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, he sent two of his disciples and said to them, "Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, "Why are you doing this?" just say this, "The Lord needs it and will send it back here immediately." They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them, "What are you doing, untying the colt?" They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

"Hosanna!
 Blessed is the one who comes in the name of the Lord!
 Blessed is the coming kingdom of our ancestor David!
 Hosanna in the highest heaven!"

Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

INVOCATION

We praise you, O God, for your redemption of the world through Jesus Christ. Today he entered the holy city of Jerusalem in triumph and was proclaimed Messiah and king by those who spread garments and branches along his way. Let these branches be signs of his victory, and grant that we who carry them may follow him in the ways of the cross, that, dying and rising with him, we may enter into your kingdom; through Jesus Christ, who lives and reigns with you and the Holy Spirit, now and forever.

PALM PROCESSIONAL HYMN: **282** **Hosanna! Laud Hosanna!** *Ellacombe*

*SHARING THE PEACE OF CHRIST

The Preparation of the Passover

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, "Go prepare the Passover meal for us that we may eat it." They asked him, "Where do you want us to make preparations for it?" "Listen," he said to them, "when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" He will show you a large room upstairs, already furnished. Make preparations for us there." So they went and found everything as he had told them; and they prepared the Passover meal.

YOUTH/JUNIOR CHOIR ANTHEM: **The King of Glory Comes**
- *Children give their offerings as they come forward* -

MESSAGE FROM AND FOR THE CHILDREN AND YOUTH
- *Children in Pre-K and Kindergarten, and First & Second Grade
leave for Sunday School Classes during Hymn* -

*HYMN: **283** **It Happened on That Fateful Night** *Tallis Canon*

SACRAMENT OF HOLY COMMUNION

Meaning of the Sacrament and Invitation
Communion Prayer
Sanctus, Sanctus (Hymnal page 567)

Healey Willan

*Holy, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory:
Glory be to thee, O Lord Most High. Amen.*

The Institution of the Lord's Supper

When the hour came, he took his place at the table, and the apostles with him. He said to them, "I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God." Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood."

DISTRIBUTION (Orison - Agnus Dei) *Healey Willan*
THANKSGIVING AFTER COMMUNION

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" Then they began to ask one another, which of them it could be who would do this.

The Dispute about Greatness

A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Jesus Predicts Peter's Denial

"Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers." And he said to him, "Lord, I am ready to go with you to prison and to death!" Jesus said, "I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me."

Purse, Bag, and Sword

He said to them, "When I sent you out without a purse, bag, or sandals, did you lack anything?" They said, "No, not a thing." He said to them, "But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, and he was counted among the lawless; and indeed what is written about me is being fulfilled." They said, "Lord, look here are two swords." He replied, "It is enough."

ANTHEM

Lift Up Your Heads

John Hopkins

*Lift up your heads, O ye gates; and be ye lift up, ye everlasting doors;
and the King of Glory shall come in.*

*Who is the King of Glory? The Lord strong and mighty, mighty in battle.
The Lord of Hosts, He is the King of Glory.*

Jesus Prays on the Mount of Olives

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, "Pray that you may not come into the time of trial. Then he withdrew from them about a stone's throw, knelt down, and prayed, "Father, if you are willing, remove this cup from me; yet, not my will but yours be done." Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, "Why are you sleeping? Get up and pray that you may not come into the time of trial."

PRAYERS OF THANKSGIVING AND INTERCESSION

LORD'S PRAYER Please use "sins" in place of "debts."

The Betrayal and Arrest of Jesus

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, "Judas, is it with a kiss that you are betraying the Son of Man?" When those who were around him saw what was coming, they asked, "Lord should we strike with the sword?" Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, "No more of this!" And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, "Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!"

Peter Denies Jesus

Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said, "This man also was with him." But he denied it, saying, "Women, I do not know him." A little later someone else, on seeing him, said, "You also are one of them." But Peter said, "Man I am not!" Then about an hour later still another kept insisting, "Surely this man also was with him; for his is a Galilean." But Peter said, "Man I do not know what you are talking about!" At that moment, while he was still speaking the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, "Before the cock crows today, you will deny me three times." And he went out and wept bitterly.

OFFERTORY ANTHEM

Jesus, Meek and Lowly

Edward Elgar

*Jesus, meek and lowly, Saviour, pure and holy, On Thy love relying,
Hear me humbly crying. Jesus, meek and lowly.
Prince of life and power, My salvation tower, On the Cross I view Thee,
Calling sinners to Thee. There behold me gazing at the sight amazing;
bending low before Thee, Jesus meek and lowly.
By Thy red wounds streaming, with Thy lifeblood gleaming,
Blood for sinners flowing, Pardon free bestowing.
By that fount of blessing, Thy dear love expressing,
All my aching sadness Turn Thou into gladness.
Lord in mercy guide me, Be Thou e'er beside me;
into Thy ways direct me, Evermore protect me.
Amen, Amen, Jesus, meek and lowly.*

The Mocking and Beating of Jesus

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him, "Prophecy! Who is it that struck you?" They kept heaping many other insults on him.

Jesus before the Council

When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said, "If you are the Messiah, tell us." He replied, "If I tell you, you will not believe, and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God." All of them asked, "Are you, then, the Son of God?" He said to them, "You say that I am." Then they said, "What further testimony do we need? We have heard it ourselves from his own lips!"

Jesus before Pilate

Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

Jesus before Herod

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Jesus Sentenced to Death

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "**Away with this fellow! Release Barabbas for us!**" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, "**Crucify, crucify him!**" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

PROCESSION OF THE CROSS

The Crucifixion of Jesus

As they lead him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, Blessed are the barren, and the wombs that never bore, and the breasts that never nursed. Then they will begin to say to the mountains, Fall on us; and to the hills, Cover us. For if they do this when the wood is green, what will happen when it is dry?”

HYMN

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When I Survey The Wondrous Cross

Rockingham

Two others also, who were criminals, were led away to be put to death with him.

Leader: This is the gospel of our Lord Jesus Christ.

People: Praise be to you O Christ.

MOMENT FOR SILENT REFLECTION

CONGREGATION SENT OUT

** Those who are able please stand*